



Today's Service September 1, 2024

Call to Worship	Elder Ron Jue
Worship Through Communion	Pastor Phil Yoder
Congregational Worship Through Song	Justin Kuo
Worship Through Scriptural Message	Pastor Phil Yoder
Congregational Worship Response	Justin Kuo
Worship Through Benediction	Pastor Phil Yoder

14614 Magnolia Street Westminster, CA 92683 (714) 893-5500 | JourneyEC.org A member of EFCA | efca.org



Visit our website | Staff, Elders, Deacons, and more information.

Sermon Notes - Marching in the Triumph of Christ

2 Corinthians 2:12-17 | As a minister of the new covenant, Paul reminds the Corinthians that it was their conquering faith in Jesus that would enable them to march in the triumphant victory process with Christ leading the way.

A. Paul desired to proclaim and	ı near	news (12-13)
1. He sought new	for the gospel	
2. He sought on the Corinthians' status		' status
a. Through	news	
b. Through times for "	" and "	
B. Paul desired Christ to be the	conquering	(14-16)
1. He was sure that Christ wa	as h	im
2. He was sure that Christ wa	as leading him in	
3. He was sure that Christ wa	as h	im
C. Paul desired his ministry mot	tives be	(17)
1. He did not "	″ the word for pro	ofit
2. He did preach God's Word	d from	

Discussion questions:

- Why was Paul's visit to Troas not done on just "a whim?"
- 2. In what ways has Christ triumphed over sin? In your life?
- 3. What are some memories that a certain sweet fragrance brings to your mind?
- 4. How is the gospel of Christ a "sweet smell" to you?
- 5. What will be the ultimate consequence of those who "peddle the word of God" from impure motives?
- 6. From this passage, what will you pray about this week?

Are you in the Lord's army as a servant, or have you been left behind the victory march?

Connect

Connect with Journey via website and Facebook | https://www.journeyec.org/
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Pastor Nominating Committee (PNC) | Church members who would like to serve on PNC please contact
Elder Hiro Kono at https://doi.org/10.1007/jhb/html. The submission date is extended until

the appropriate number of candidates are selected.

Connect with an Elder (elders@journeyec.org) or a Deacon (deacons@journeyec.org)

The Deacons would like to support you in prayer. You can email prayer requests to | prayer@journeyec.org

Connect through Volunteering | Have a heart for children? Teachers and teaching assistants' help are needed in

Children's Ministry on Sundays for children in elementary school. If interested, please

The kingdom of God

has arrived, but

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it's fulfillment.

contact Elder Peter Leung at peter@journeyec.org

Connect through church fellowship on campus

Tuesday 9/3 | 10:30am-12pm JEC Sisters Bible Study

2-4pm Ping Pong

Friday 9/6 7-9pm Youth Ministry. For more information, email Pastor Phil at phil.yoder@journeyec.org

Sunday 9/8 | There will not be a Children's Class during Sunday Service.

Saturday 9/28 | 11am-1:00pm Women's Ministry Brunch. Special GO Team speaker T. Dong. Cost \$10. High school age

and up. Email Trudee Joe at womensministry@journeyec.org

How Are We to Understand the "Kingdom of God? (Part 2) By Pastor Phil Yoder

Several thoughts and principles make up God's kingdom. First, the kingdom of God is primarily a spiritual kingdom. "The kingdom of God is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit (Rom. 14:17)." Furthermore, "flesh and blood cannot inherit the kingdom of God, nor can corruption inherit incorruption (1 Cor. 15:50)."

Secondly, the kingdom of God is contrasted with the kingdom of this present world, that is, the kingdom of Satan. For example, God has rescued Christians from the "domain of darkness and brought them into the kingdom of the Son He loves (Col. 1:13)." The good works of His kingdom are contrasted to the works of Satan's rule (casting out of a demon).

Third, the kingdom of God has already arrived, but has not yet reached its fulfillment. The kingdom of God has already "come near" (Matt. 10:17) and is in

the midst of humanity (Luke 17:20-21). It is gradually increasing in size and influence (Matt. 13:31-33), yet its coming is still to be prayed for (Luke 11:2). Believers are to be

alert for the signs of the kingdom's coming (*Luke 21:29-26*), and also embrace the hardships and sacrifice that mark the path into the kingdom (*Luke 18:29-30*).

Finally, the kingdom of God is both inclusive of people from "every tribe and language and people and nation" (Rev. 5:9-10) and exclusive, since people may become unfit for entry into the kingdom by the lives they live, choices they make, and attitudes they cherish (Matt. 13, 18, 19, 25).

> Ultimately, "unless someone is born again, he cannot see the kingdom of God." (John 3:3).

As Christians, we can be

encouraged that our present hope and ultimate destination will be that kingdom, even as Paul states "The Lord will rescue me from every evil work and will bring me safely into his heavenly kingdom" (2 Tim. 4:18). What a joy to be both in and looking forward to the culmination of God's kingdom!

The California Business and Professions Code, requires JourneyEC to provide written notice to parents or guardians of minors, who participate in JourneyEC activities and events, that JourneyEC has policies requiring our volunteer and paid teachers and supervision to complete a background check designed to identify and exclude any person with a history of child abuse.

If you have questions regarding this policy or notification, please contact Elder Peter Leung. (peter@journeyec.org)

After service, please stay for refreshments and fellowship.